



**HOUSE CALENDAR**  
**30th Legislative Day**  
**Wednesday, March 20, 2013**  
**House Convenes at 2:00 P.M.**

**Thom Tillis, Speaker**

**UNC BOARD OF GOVERNORS ELECTION**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Thursday)

- HB**     **333**     Warren, Moffitt, Schaffer and Whitmire (Primary Sponsors) - SEX OFFENDER RESIDENCY/REGISTRATION AMENDMENTS.
- HB**     **334**     Ramsey and Moffitt (Primary Sponsors) - BUNCOMBE COUNTY SALES TAX USE EXPANSION.
- HB**     **335**     Arp, Howard, Carney and Hanes (Primary Sponsors) - AID RAPID RESPONSE TO STATES OF EMERGENCY.
- HB**     **336**     Conrad, Lambeth, Hanes and Terry (Primary Sponsors) - UNC SCHOOL OF ARTS/STUDENT FEES.
- HB**     **337**     Conrad, Lambeth, Hanes and Terry (Primary Sponsors) - FORSYTH TECHNICAL REPURPOSE OF FUNDS.
- HB**     **338**     Hanes, Lambeth and Terry (Primary Sponsors) - WORKERS' COMPENSATION/SUBROGATION/EMPLOYER CONSENT.
- HB**     **339**     Stevens and McElraft (Primary Sponsors) - LOTTERY EXPENDITURES.
- HB**     **340**     Dockham - LIMITED LINES TRAVEL INSURANCE.
- HB**     **341**     Torbett - TAX CREDIT FOR DEPARTMENT OF LABOR APPRENTICE HIRES.
- HR**     **342**     Lambeth, Conrad, Hanes and Terry (Primary Sponsors) - HONOR WINSTON-SALEM'S 100TH ANNIVERSARY.
- HB**     **343**     Turner - COURTS/PROCEDURE AND FEE AMENDMENTS.-AB
- HB**     **344**     Insko, Glazier and Luebke (Primary Sponsors) - UNIFORM MENTAL HEALTH REPORTING REQUIREMENTS FOR NATIONAL INSTANT CRIMINAL BACKGROUND CHECK SYSTEM.
- HB**     **345**     Faircloth and McNeill (Primary Sponsors) - INCREASE PENALTIES FOR MISUSE OF 911 SYSTEM.
- HB**     **346**     Faircloth, Stam, Hardister and Glazier (Primary Sponsors) - GOVERNING BODIES/COLLECT UNPAID JUDGMENTS.
- HB**     **347**     Faircloth, Adams, Hardister and Harrison (Primary Sponsors) - AMEND GREENSBORO FIREFIGHTERS' RETIREMENT.
- HB**     **348**     Faircloth, McNeill and Hardister (Primary Sponsors) - PUBLIC SAFETY TECHNOLOGY/STATE RIGHTS-OF-WAY.
- HB**     **349**     Floyd, Glazier, Lucas and Szoka (Primary Sponsors) - FAYETTEVILLE/MAY DISCLOSE POLICE COMPLIANT.
- HB**     **350**     Jordan and C. Graham (Primary Sponsors) - COURT IMPROVEMENT PROJECT JUVENILE LAW CHANGES.-AB
- HB**     **351**     Hamilton, Glazier, Murry and Fulghum (Primary Sponsors) - STUDY PRESCRIPTION DRUG ABUSE BY STUDENTS.

(over)

## **PUBLIC FOR CONCURRENCE**

**HB**      [180](#)    Senate Committee Substitute - Stevens - MECHANICS LIENS/TECHNICAL CORRECTIONS. (Senate Committee Substitute) (3rd Edition)

## **UNFINISHED BUSINESS**

### **PUBLIC BILLS**

### **SECOND AND THIRD READINGS**

**SB**      [45](#)    House Committee Substitute - Randleman - INCAPACITY TO PROCEED AMENDMENTS. (Judiciary Subcommittee B) (2nd Edition)

**SB**      [50](#)    Committee Substitute - Bingham - DISCHARGED VETERANS/IDENTITY THEFT PROTECTION. (Judiciary Subcommittee A) (2nd Edition)

### **CALENDAR**

### **LOCAL BILLS**

### **SECOND AND THIRD READINGS**

**HB**      [270](#)    Elmore - RONDA RECALL. (Government) (1st Edition)

### **PUBLIC BILLS**

### **SECOND READING - ROLL CALL**

**SB**      [97](#)    Committee Substitute - Goolsby - PROPERTY TAX/DEANNEXATION. (Finance) (2nd Edition)

### **THIRD READING - NON - ROLL CALL**

**HB**      [150](#)    Committee Substitute - Dollar, W. Brawley, Moffitt and Jordan (Primary Sponsors) - ZONING/DESIGN AND AESTHETIC CONTROLS. (Regulatory Reform Subcommittee on Local Government) (Amendment No. 1 Adopted 3/19/13) (2nd Edition)

### **SECOND AND THIRD READINGS**

**HB**      [18](#)    Committee Substitute - Hollo, Fulghum, Horn and Murry (Primary Sponsors) - YOUTH SKIN CANCER PREVENTION ACT. (Regulatory Reform Subcommittee on Business and Labor) (2nd Edition)

**HB**      [230](#)    Malone, Martin, Brody and Samuelson (Primary Sponsors) - AMEND LAW DEFINING HOME SCHOOLS. (Education) (1st Edition)

## **PUBLIC BILLS**

### **SECOND AND THIRD READINGS**

(continued)

<b>HB</b>	<b><u>249</u></b>	Committee Substitute - Holloway, Glazier, Blackwell and Elmore (Primary Sponsors) - SUBSTITUTE TEACHER DEDUCTION/PERSONAL LEAVE. (Education) (2nd Edition)
<b>HB</b>	<b><u>250</u></b>	Committee Substitute - Hardister, Brandon, Stam and Lambeth (Primary Sponsors) - CHARTER SCHOOL ENROLLMENT. (Education) (2nd Edition)
<b>HB</b>	<b><u>255</u></b>	Committee Substitute - Glazier, Johnson and Holloway (Primary Sponsors) - UNC TUITION SURCHARGE/ADVANCE NOTICE. (Education) (2nd Edition)
<b>HB</b>	<b><u>257</u></b>	Hurley and McNeill (Primary Sponsors) - UNCLAIMED PROPERTY PROGRAM IMPROVEMENTS. (Finance) (1st Edition)
<b>SB</b>	<b><u>84</u></b>	Committee Substitute - Clodfelter - CANCEL AIRCRAFT LIEN W/SURETY BOND DEPOSIT. (Finance) (2nd Edition)

### **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<b><u>Wednesday, March 20</u></b>		<b><u>Room</u></b>	<b><u>Time</u></b>
APPROPRIATIONS/EDUCATION (JOINT)		421	8:30 am
APPROPRIATIONS/GENERAL GOVERNMENT (JOINT)		1425	8:30 am
APPROPRIATIONS/HEALTH AND HUMAN SERVICES (JOINT) -- CANCELLED		643	8:30 am
APPROPRIATIONS/JUSTICE AND PUBLIC SAFETY (JOINT)		415	8:30 am
APPROPRIATIONS/NATURAL AND ECONOMIC RESOURCES (JOINT)		423	8:30 am
APPROPRIATIONS/TRANSPORTATION (JOINT)		1228/1327	8:30 am
COMMERCE AND JOB DEVELOPMENT/ENERGY AND EMERGING MARKETS		425	10:00 am
H.B.	<b><u>192</u></b>	Allow ROW Usage in Central Business Districts.	
ELECTIONS -- CANCELLED		643	1:00 pm
JUDICIARY SUBCOMMITTEE A		1228/1327	10:00 am
H.B.	<b><u>17</u></b>	Gun Permits/Restaurants & Confidentiality.	
H.B.	<b><u>163</u></b>	WC/Taxi Driver/Independent Contractor.	
S.B.	<b><u>43</u></b>	Study Savings for Administration of Claims.	
S.B.	<b><u>44</u></b>	Workers Comp Coverage/Public Records.	
JUDICIARY SUBCOMMITTEE B		421	10:00 am
H.B.	<b><u>199</u></b>	Increase Jurisdictional Amount/District Ct.	
H.B.	<b><u>207</u></b>	Expunction of Drug Offenses.	
H.B.	<b><u>217</u></b>	Criminal Law/Procedure Amendments.	
H.B.	<b><u>219</u></b>	1st Degree Murder Appeals/Supreme Ct.	
H.B.	<b><u>272</u></b>	DOT Condemnation Changes.	
S.B.	<b><u>20</u></b>	Good Samaritan Law/Naloxone Access.	
JUDICIARY SUBCOMMITTEE C		415	10:00 am
H.B.	<b><u>243</u></b>	Liens/Self-Service Storage Facilities.	
S.B.	<b><u>33</u></b>	Use of Criminal History Records by Lic. Bds.	

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Wednesday, March 20</u>			<u>Room</u>	<u>Time</u>
REGULATORY REFORM/BUSINESS AND LABOR			425	11:00 am
H.B.	<a href="#">181</a>	Physician Suprvsn. Required/Nurse Anesthetist.		
H.B.	<a href="#">194</a>	Allow PAVE Certification/Veterinary License.		
STATE PERSONNEL			544	12:00 pm
H.B.	<a href="#">280</a>	Public Staff/Duty to Represent the Public.		
RULES, CALENDAR, AND OPERATIONS OF THE			1228/1327	1:00 pm
H.J.R.	<a href="#">46</a>	Honor Ed Jones.		
H.R.	<a href="#">47</a>	Honor Conway's 100th Anniversary.		
H.R.	<a href="#">206</a>	Honor Sponsors of Pittman-Robertson Act.		
H.R.	<a href="#">210</a>	Honor Doc Watson.		
H.J.R.	<a href="#">259</a>	Honor Edward L. Williamson.		
H.J.R.	<a href="#">262</a>	Honor Jean Preston.		
H.R.	<a href="#">303</a>	Honor Marine Corps & VMFA-312.		
S.B.	<a href="#">11</a>	Establish Organ Donation Month.		

<u>Thursday, March 21</u>			<u>Room</u>	<u>Time</u>
APPROPRIATIONS (JOINT)			643	8:00 - 10:00 AM
APPROPRIATIONS/EDUCATION (JOINT) -- CANCELLED			421	8:30 am
APPROPRIATIONS/GENERAL GOVERNMENT (JOINT) -- CANCELLED			1425	8:30 am
APPROPRIATIONS/HHS (JOINT) -- CANCELLED			643	8:30 am
APPROPRIATIONS/JPS (JOINT) -- CANCELLED			415	8:30 am
APPROPRIATIONS/NER (JOINT) -- CANCELLED			423	8:30 am
ENVIRONMENT			544	10:00 am
GOVERNMENT			643	10:00 am
H.B.	<a href="#">68</a>	Establish Ombudsman/Foster Care/Gaston County.		
H.B.	<a href="#">96</a>	Equal Tax Treatment of Gov't Retiree Benefits.		
HOMELAND SECURITY, MILITARY, AND VETERANS AFFAIRS			421	12:00 pm
H.B.	<a href="#">254</a>	Zoning Changes/Notice to Military Bases.		
H.B.	<a href="#">256</a>	V.A. Survivors Benefits/Medicaid Eligibility.		

### 2013 House Request/Filing Deadlines

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by State Agencies	Tuesday, March 12	Wednesday, March 20
Local Bills	Wednesday, March 20	Wednesday, April 3
Public Bills & Resolutions ( <b>Not</b> Appropriations or Finance)	Thursday, March 28	Wednesday, April 10
Public Bills (Appropriations and Finance)	Thursday, April 4	Wednesday, April 17

**Crossover Deadline: Thursday, May 16**

#### **Eligible to file in 2013 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H)
- (4) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk